

Stocksfield Parish Council

The Parish Council Meeting will be at 7pm on Monday 11 May 2026
at Stocksfield Community Centre.

AGENDA

1. **Election of Chair of the Parish Council**
2. **Election of Vice Chair of the Parish Council**
3. **Apologies for Absence**
4. **Declarations of Interest**
5. **Public Participation**
6. **County Councillor Update**
7. **Dates of 26/27 Council meetings – to agree**
8. **Internal Audit Existing Arrangements – to review**
9. **Internal Auditor 2026/27 - to consider appointment of Mrs M Weatherley**
10. **Review of Council's policies:**
 - a) **Standing Orders**
 - b) **Financial Regulations**
 - c) **Members' Code of Conduct**
 - d) **Email & Internet**
11. **Council Committees – to review terms of reference, delegated powers and membership**
12. **Advisory Groups – to review terms of reference**
13. **Minutes of Meeting held on 13 April 2026 - to consider and approve**
14. **Matters Arising: not otherwise included in Agenda**
15. **Finance**
 - a) **Payments for April 2026 - to approve (see schedule)**
 - b) **Budget Summary Report – to receive**
 - c) **Recurring payments 2026/27 – to approve**
 - d) **Annual subscriptions 2026/27 – to consider**
 - e) **Report of Internal Auditor 2025/26 – to receive**
 - f) **Approval of Annual Governance Statement 2025/26**
 - g) **Approval of Annual Accounting Statement 2025/26**
 - h) **Approval of statement of significant variances 2025/26**
 - i) **Approval of statement of receipts and payments 2025/26**
16. **Planning Advisory Group – to receive updated report and note use of delegated powers**
 - a) **Use of delegated powers – to note**
17. **Annual report of the Chair 2025-26 – to receive**
18. **Parish Council Representatives – to receive verbal updates where appropriate**
19. **Transfer of Land to Stocksfield Cricket Club – to receive and sign**
20. **Northumberland County Council Local Plan – to note**
21. **Branch End Play Area Planters – to consider**
22. **Printer Lease – to consider and agree**
23. **Painshawfield Biodiversity Group Bench – to consider and agree**
24. **Grant applications:**
 - a) **Hindley Burial Board – to consider application**
25. **Donation request:**
 - a) **Tyne Valley Community Rail Partnership – to consider**
 - b) **Citizen's Advice – to consider**
 - c) **Stocksfield Riverwatch Group – to consider**
26. **Any other urgent business**
27. **Date of next meeting – to be agreed**