

Stocksfield Parish Council

The next meeting of the council will be at 7.30pm on Monday 9 March 2026
at Stocksfield Community Centre.

AGENDA

Part 1 Public Section

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Public Participation**
4. **County Councillor Update**
5. **Minutes of Meeting held on 23 February 2026** - to consider and approve
6. **Matters Arising: not otherwise included in Agenda**
7. **Finance**
 - a) **Payments for February 2026** - to approve (see schedule)
 - b) **Budget monitoring report to 28/02/2026** – to receive and approve increase
8. **Planning Advisory Group** – to receive updated report and note use of delegated powers
 - a) **Use of delegated powers** – to note
9. **Parish Council Representatives** – to receive verbal updates where appropriate
10. **RoSPA Report** – to receive and approve expenditure
11. **Routine and Operational Training** – to consider and approve
12. **Councillor Recruitment Campaign** – to consider drafts and approve
13. **Local Housing Survey** – to consider and agree on submission answers
14. **Local Library Consultation** – to consider and make any comments as required
15. **Great British Spring Clean** – to consider the Clerk's report and agree
16. **Sports Field Rabbit Fence** – to consider the Clerk's report and agree
17. **Policies** – to review and approve the following policies:
 - a. Ad hoc use of sports fields
 - b. Advisory groups
 - c. Co-option
 - d. Disciplinary
 - e. Grievance
 - f. Members' allowances
 - g. Vexatious communications
 - h. Volunteer
18. **Grant Applications up to £500** – to consider the following grant applications and approve
 - a. Stocksfield Community Association
 - b. Friends of Stocksfield Community Woodland

Part 2 Confidential section

To consider a resolution under the Public Bodies (Admissions to Meetings) Act 1960 to exclude the press and members of the public to consider the following items.

19. **Grass Pitch Maintenance Tender** – to consider tenders received

Part 3 Public section

20. **Football Foundation Grant** – to receive a verbal update from the Clerk
21. **Any other urgent business**
22. **Date of next meeting** – Monday 13th April 2026