

## Stocksfield Parish Council

The next meeting of the council will be at 7.30pm on Monday 22 September 2025  
at Stocksfield Community Centre.

### AGENDA

|     |                                                                                                                                                                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <b>Part 1 Public section</b>                                                                                                                                       |
| 1.  | <b>Election of Vice Chair</b>                                                                                                                                      |
| 2.  | <b>Apologies for Absence</b>                                                                                                                                       |
| 3.  | <b>Declaration of Interest</b>                                                                                                                                     |
| 4.  | <b>Public Participation</b>                                                                                                                                        |
| 5.  | To consider a resolution under the Public Bodies (Admissions to Meetings) Act 1960 to exclude the press and members of the public to consider the following items. |
|     | <b>Part 2 Confidential section</b>                                                                                                                                 |
| 6.  | <b>Application for co-option to the Council</b> – to consider application from Paul Vickers                                                                        |
|     | <b>Part 3 Public section</b>                                                                                                                                       |
| 7.  | <b>Minutes of Meeting held on 15 September 2025</b> - to consider and approve                                                                                      |
| 8.  | <b>General Governance Advisory Group (GGAG) – to consider recommendations in respect of items (b) - (f) below:</b>                                                 |
|     | a) Notes of the GGAG meeting held on 23 June 2025 – to receive                                                                                                     |
|     | b) Recruitment of New Councillors – Clerk’s paper                                                                                                                  |
|     | c) Kates Plain Play Area – improvement project                                                                                                                     |
|     | d) Strategic planning of Council business and administration – publication date for agenda and papers                                                              |
|     | e) Living roof – structural review                                                                                                                                 |
| 9.  | <b>NE43 News</b> – to agree design, print and delivery suppliers for Christmas 2025 edition                                                                        |
| 10. | <b>Bus shelter living roof 6-month grant report</b> – to approve                                                                                                   |
| 11. | <b>Hot air balloon launches at sports fields</b> – to consider the Clerk’s recommendation                                                                          |
| 12. | <b>Grant applications and donation applications</b> – to consider:                                                                                                 |
|     | a) <b>Stocksfield Tuesday Club</b> – grant application                                                                                                             |
|     | b) <b>Painshawfield Biodiversity Group</b> – grant application                                                                                                     |
|     | c) <b>Royal British Legion Remembrance</b> - donation                                                                                                              |
|     | d) <b>Tyne Rivers Trust</b> – donation request                                                                                                                     |
|     | e) <b>Tynedale Talking Newspaper</b> – donation request                                                                                                            |
|     | f) <b>Sport Tynedale</b> – donation request                                                                                                                        |
|     | g) <b>Baptist Church</b> - donation request                                                                                                                        |
|     | h) <b>Citizens Advice</b> – donation request                                                                                                                       |
| 13. | <b>Painshawfield foxtail pine commemorative seat</b> – to consider                                                                                                 |
| 14. | To consider a resolution under the Public Bodies (Admissions to Meetings) Act 1960 to exclude the press and members of the public to consider the following items. |
|     | <b>Part 4 Confidential section</b>                                                                                                                                 |
| 15. | <b>Equal pay claim</b> – to discuss                                                                                                                                |
| 16. | <b>Terms of appointment for interim Clerk and RFO</b> – to agree                                                                                                   |
|     | <b>Part 5 Public section</b>                                                                                                                                       |
| 17. | <b>Date of next meeting</b> – Monday 13 October 2025                                                                                                               |

Signed: L Guthrie Clerk

Date: 17 September 2025